## CROMWELL FIRE DISTRICT MEETING OF THE BOARD OF COMMISSIONERS Tuesday, August 16, 2022, 6:00 PM Coles Road Firehouse, 105 Coles Road Cromwell, CT 06416

### —AGENDA—

- I. Call to Order and Attendance Pledge of Allegiance
- II. Approval of Agenda
- III. Public Comment\*
- IV. Approval of the Board of Commissioners' Meeting Minutes of July 19, 2022
- V. Reading of Communications & Written Appeals to the Board
- VI. Reports of the Staff
  - A. Executive Director
  - B. Financial Report
  - C. Fire Department Chief
    - 1. Fire Marshal's Office
  - D. Water Operations
  - E. Communication Center Report
- VII. Reports of the Standing Committees
  - A. District Operations
  - B. Executive
  - C. Fire Operations No mtg. in July
    - 1. Communications Committee
    - 2. Apparatus Committee Meeting August 2, 2022
  - D. Pension
  - E. Personnel Meeting July 12, 2022 (tabled last month)
  - F. Water Operations Mtg. August 3, 2022 canceled
- VIII. Board Appointments
- IX. Consideration of Old Business
  - A. Report of the Town Council Liaison
  - B. Reports of the Special Committees
    - 1. Public Safety Tower Committee
    - 2. Health & Safety/Building Committee
    - 3. By-Laws Committee
    - 4. Public Relations/Community Outreach Committee
  - C. Approval of Cromwell Fire District EMS Billing Policy for Life Members
- X. New Business
  - A. Commissioners' Comments
  - B. Budgetary Adjustments
  - C. Approval of Contracts/Contractors
  - D. Discussion and Approval to Give Two Union Firefighters from Local 4662 Two Days Off with Pay for the Line of Duty Death Ceremony in Colorado
  - E. Discussion and Approval for Fire Chief's Action Plan with Non-Participating Part-Timers and Volunteers
  - F. Discussion and Approval of Process for Reviewing Contested Pensions
- XI. Public Comment\*

# ALL AGENDA ITEMS FOR THIS MEETING ARE SUBMITTED AND PUBLISHED IN DRAFT FORM UNTIL VOTED AND APPROVED BY THE BOARD OF COMMISSIONERS AT THIS MEETING.

### XII. Executive Session – Discussion and Approval of Cromwell Fire District Collection Policy

#### XIII. Adjournment

\*Rules for Public Comment: 1) Each Speaker will have a total of 3 minutes to speak; 2) the President of the Commission or Board Committee Chairs shall recognize only one speaker at a time; 3) Citizen's comment period is to provide the public the opportunity to make comments regarding matters of public concerns. All questions and comments shall be directed to the President or Committee Chairs and will be taken under advisement. There will be no open debate with the Commissioners and 4) the President or Board Committee Chairs shall have the right to discontinue recognition of any speaker whom they believe is not using proper decorum for a public meeting, is verbally abusive towards anyone, becomes belligerent or uses profanity.