JAH26 10:22AM

## CROMWELL FIRE DISTRICT BOARD OF COMMISSIONERS

## **Apparatus Committee Meeting**

Thursday, February 3, 2022 5:30 PM Coles Road Firehouse 105 Coles Road Cromwell, CT

## **AGENDA**

- I. Call to Order
- II. Approval of Agenda
- III. Public Comment\*
- IV. Discussion and Decisions on Final Specs for the New Apparatuses
- V. Commissioners' Comments
- VI. Adjournment

Committee members: Commissioners Jason Hinners (Chairman), Charles Epstein (VC), David Colligan and Robert McIntyre; Fire Chief Jason Balletto, Executive Director Julius Neto, Mechanic Chris Logan, One IAFF Member-Lt. Brett Hallden, Firefighter Alan Dominy, Water Operations Manager Joseph Palmieri and Water Department representative Eric Roberts

\*Rules for Public Comment: 1) Each Speaker will have a total of 3 minutes to speak; 2) the President of the Commission or Board Committee Chairs shall recognize only one speaker at a time; 3) Citizen's comment period is to provide the public the opportunity to make comments regarding matters of public concerns. All questions and comments shall be directed to the President or Committee Chairs and will be taken under advisement. There will be no open debate with the Commissioners and 4) the President or Board Committee Chairs shall have the right to discontinue recognition of any speaker whom they believe is not using proper decorum for a public meeting, is verbally abusive towards anyone, becomes belligerent or uses profanity.